



P.O. Box 37130
 Louisville, Kentucky 40233-7130
 502.367.5000
 www.kystatefair.org

PRIDE OF THE COUNTIES EXHIBITOR APPLICATION

Kentucky State Fair – August 16-26, 2018

APPLICATION DEADLINE - JUNE 18, 2018

Organization Name		
County Representing		
Contact Person		
Address		
City	State	Zip
Phone	Fax	
Email		

Please select from the options below regarding your carpeted exhibit space.

Your fee includes the \$475 discount provided by Kentucky Farm Bureau Insurance Companies. Prices are subject to change.

- 10' x 10' (\$475) Limit two (2) counties per space
- 10' x 20' (\$1,375) Limit four (4) counties per space** with glass case without glass case
- 10' x 40'* (\$1,775) Limit four (4) counties per space** with glass case without glass case

*Booths 10' x 40' qualify for bulk space rate discount.

If more than one county will be represented by your organization/booth, please list participating counties here.		
Do you plan to display a large item, such as a vehicle, in your booth?	Yes	No
If yes, please describe here.		
Do you plan to display a large item in the center aisle?	Yes	No
If yes, please describe here.		
If you wish to be located near other specific counties, please indicate here: (PLEASE NOTE THAT REQUESTS CANNOT ALWAYS BE ACCOMODATED AND ARE NOT GUARANTEED)		

- Exhibitor Contracts will be issued to formalize terms, following the information given above.
- Contracts will be mailed by or before June 19, 2018, with signed contracts and payments due on or before July 9, 2018.
- Mail completed application to the address below, fax to (502) 367-5259, or scan and email completed form to sponsorship@kyvenues.com. **If you choose to fax your application, please call to make sure it was received and legible.**

****NOTICE:** Completing this application does not guarantee the availability of glass cases. Cases will be assigned on a first-come, first-served basis. **Only those who purchase a 10' x 20' or 10' x 40' space are eligible for a glass case.** If you are awarded a glass case for your booth, it can only be assembled and sealed on Tuesday, August 14, 2018 before 9:00 p.m.

PLEASE RETURN THIS FORM BY EMAIL, FAX OR MAIL TO:

Kentucky State Fair | Pride of the Counties | P.O. Box 37130 | Louisville, KY 40233-7130
 Email: sponsorship@kyvenues.com | Fax: 502.367.5259