



PO Box 37130
 Louisville, Kentucky 40233-7130
 502.367.5000
 www.kystatefair.org

PRIDE OF THE COUNTIES EXHIBITOR APPLICATION

Kentucky State Fair – August 17-27, 2017

APPLICATION DEADLINE - JUNE 19, 2016

Organization Name		
County Representing		
Contact Person		
Address		
City	State	Zip
Phone	Fax	
Emergency Contact		Phone Number
Email		

Please select from the options below regarding your carpeted exhibit space.

Your fee includes the \$450 discount provided by Kentucky Farm Bureau Insurance Companies.

- 10' X 10' (\$450) Limit two (2) counties per space
 10' X 20' (\$1,350) Limit four (4) counties per space** with glass case without glass case
 10' X 40'* (\$2,200) Limit four (4) counties per space** with glass case without glass case

*Booths 10x40 qualify for bulk space rate discount.

If more than one county will be represented by your organization/booth, please list participating counties here.		
Do you plan to display a large item, such as a vehicle, in your booth?	Yes	No
If yes, please describe here		
Do you plan to display a large item in the center aisle?	Yes	No
If yes, please describe here		
If you wish to be located near other specific counties, please indicate here: (PLEASE NOTE THAT REQUESTS CANNOT ALWAYS BE ACCOMODATED AND ARE NOT GUARANTEED)		

- Exhibitor Contracts will be issued to formalize terms, following the information given above.
- Contracts will be mailed by or before June 20, 2017, with signed contracts and payments due on or before July 10, 2017.
- Mail completed application form in the envelope provided, or fax to (502) 367-5198, or scan and email completed form to sbutler@ksfb.ky.gov. **If you choose to fax your application, please call to make sure it was received and legible.**

FOR ANY QUESTIONS, PLEASE CONTACT SUZANNE BUTLER AT (502) 367-5201.

****NOTICE:** Completing this application does not guarantee the availability of glass cases. Cases will be assigned on a first-come, first-served basis. **Only those who purchase a 10' x 20' or 10' x 40' space are eligible for a glass case.** If you are awarded a glass case for your booth, it can only be assembled and sealed on Tuesday, August 15, 2017 before 9:00 p.m.

RETURN ADDRESS
Pride of the Counties | Kentucky State Fair | PO Box 37130 | Louisville, KY 40233-7130